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EDITORIAL

I have tried to ensure that Reconnection was not simply a vehicle for my own point of view. Recently Gary Earle received a letter which suggested this nonetheless. I should explain that Reconnection exists to represent the views of its subscribers. Fortunately these are not identical! When we print a controversial article we try to also print the responses to it. We try to avoid those few entheta replies which accuse articles of being entheta (!), and print the less emotive replies which use reasoning instead of sarcastic dismissal.

Robin Scott's 'Dr Peebles' article is an example of an article which didn't coincide with my own opinions. I don't feel strongly either way. I think that Scientologists have sometimes sacrificed their compassion for the sake of strengthening their intention, control, or will, and the few people I've met who are 'into' Peebles (or Lloyd Greenburg), seem to be re-balancing that for themselves. I'm not a fan of 'channeling'. I didn't find anything startling or upsetting in the Peebles tape I listened to. We printed the article because there are a lot (tens at least) of Scientologists (or former Scientologists) who are involved with Peebles and 'channeling'. Therefore it is relevant to Scientologists. Of course we are printing a response to the article. I don't totally agree with the response either!

I must admit that I have withheld something from Reconnection. Sometimes we receive a letter congratulating us on our articles about the CofS. Sometimes we receive an article criticising us and saying that we shouldn't still be 'interiorised' into the struggle with the CofS. So we have tried to have the best of both worlds by separating our issues. If you belong to the former camp then you should subscribe to the Special issues, where we have been trying to look more deeply at the events of the past. I feel, with George Santayana, that those who ignore history are doomed to repeat it. History is the ongoing record of that great human experiment called 'life on earth'. By studying the results of this experiment we can become more capable of creating a better society. And of course history is not all bad.

For those who wish to put their minds only to brighter things, there is our general issue, which carries only a little news of the CofS, and consists largely of successes, and so forth. I wish that someone would write a long and detailed account of their gains in Scientology for us to print in this. Otherwise it'll just turn into another boring 'Auditor' magazine - carrying Success stories which are intelligible only to speakers (and thinkers) of Scientologese. The subscribers issue doesn't go to non-subscribers. It is aimed at people who are old-hands with the subject.

But as I say, I have withheld something. This issue is very fat, because I want to unburden myself of that withhold once and for all. Then Reconnection can go on to devote most of its space to discussions of positive action, and of new connections.

In September 1983 I put out a single page questionnaire which indicated violations of Policy in the Church by referencing the Policies that were being violated. It was in the form of question and answer. I followed it with a pack which contained some of the contradictory issues. LRH Policy and the out-pourings of the RTC. And to head it I quoted LRH:

"Sanity is truth.

"Truth is sanity.

"The road to truth is begun with honesty...

"An honest clean job and an honest clean line are the milestones of the road to truth." from C/S series 81R (Tech VIII, page 150)

I don't know if I've kept to this utterly. I've done my best, but you must judge for yourself. But at that time I decided that I wanted to know the truth. Perhaps it was a foolish decision. In the end I differentiate 'truth' and 'facts'. I think that the truth is a very personal thing. Facts are a lot colder and a lot harder. 'Truth' is what you make of the facts (I hope that Pontius Pilate didn't Trademark this idea). But I'm not telling you my withhold.

Shortly after leaving the CofS, in November 1983, I received what in the Sea Org is called a 'Severe Reality Adjustment'. The first part of it was an interview with an ex-CMO staff member who had worked very closely with LRH on the Tech Films (amongst other things). The second was a 700 page pack of affidavits and documents, most of which related to LRH's life and deeds.

For some reason I appointed myself censor of this material, and it was distributed only in a very limited way. One of the things that the Special Reconnections set out to do was to fully inform subscribers of the true nature of the events which led to the dissolution of the CofS.

In this issue I present a small and highly condensed part of the information which I have kept to myself for so long. If you were not aware of it I guarantee that it will upset you. Some people will insist that I have finally chosen to distribute it because I wish to destroy Scientology. It is information. I have spent 18 months researching it, and I am convinced that it is true. You must make of it what you will. But I do understand the old idea that the messenger who brings bad news should be executed. Frankly the more I've discovered the less I feel that I understand what it adds up to. The part of the equation that you must add for yourself is 'what have I gained in Scientology?'. By adding that to the facts given in this issue you can perhaps come closer to the 'truth'.

This issue also includes an article on Bill Robertson's 'Galactic Patrol', of which I have never been a member. It is another example of Reconnection printing something that I don't agree with. But it may provide an explanation for some people. It is either 'above my reality' (as Bill would assert), or else it violates Data Series 22, 'The Why is God':

"By believing that it is the fault of other divisions or departments, a staff member does not look into his own scene... It does not seem to occur to this fellow that he is using a WHY which he can't control so it is not a WHY for his area. It does not move the existing to the ideal scene... this does not just apply to small activities. It applies to whole nations... Intelligence organizations are often almost dedicated to 'the Why is over there.' It seldom is."

Whatever, I still like Bill, and he has contributed tremendously through his drive, his charisma, his raw enthusiasm, and some very sensible suggestions (such as the multiple source-points for the tech, which aren't connected legally or financially). I've yet to see a Marcabian though, and I don't think that LRH is up on the 'MOTHERSHIP INEXORABLE'.

EDITORIAL

Also with this issue I resign my editorship once more. I will continue to contribute articles, but it is up to the new editor whether these are published or not. I hope I don't lose too many friends with this Reconnection. I have to let you see the data and decide for yourself. It's better that I do it than that someone who thinks we're a load of brainwashed zombies does it. Thank-you for your support and validation, it has helped enormously.

Jon Atack.

MAGICK

In 1969 an article was printed by the London Sunday Times alleging that LRH had been involved in a Black Magic group. John Symonds, in his biography of magician Aleister Crowley said that LRH was involved in Crowley's Ordo Templi Orientis. Both statements were retracted. Symonds made an out of court settlement. In her book "The Scandal of Scientology", Paulette Cooper re-prints the CofS's statement with regard to LRH's involvement. She says that this is as it was published by the London Times:

"Hubbard broke up Black Magic in America: Dr. Jack Parsons of Pasadena, California, was America's number one solid fuel rocket expert, he was involved with the infamous English Black magician Aleister Crowley... [whose organization]... had savage and bestial rites. Dr. Parsons was head of the American branch... which had paying guests who were the USA Nuclear Physicists working at Cal. Tech. Certain agencies objected to Nuclear Physicists being housed under the same roof.

"L. Ron Hubbard was... sent in to handle the situation. He went to live at the house and investigated the Black Magic rites and the general situation and found them very bad.

"Parsons wrote to Crowley in England about Hubbard. Crowley, 'the Beast 666,' evidently detected an enemy and warned Parsons. This all proved by the correspondence unearthed by the Sunday Times. Hubbard's mission was far beyond anyone's expectations. The house was torn down. Hubbard rescued a girl they were using. The Black Magic group was dispersed and destroyed and has never recovered."

In fact Parsons was not the head of Crowley's organization in America: Karl Germer (who succeeded Crowley as head of the Order in 1947) was. Parsons was in charge of the Church of Thelema (a word for "Will" or intention), in Pasadena. The suggestion that LRH "broke up Black Magic in America", is ridiculous. A limited investigation will show that what the CofS calls 'Black Magic' is practised to this day in America. The Ordo Templi Orientis exists in America to this day, as it did immediately after LRH left Parsons.

Nonetheless, the Church's statement does admit LRH's involvement with the OTO. In PAB 110 (15 April 1957) LRH said this of the man whose 'Black Magic group' the Church was later to assert he had broken up:

"One chap by the way, gave us solid fuel, rockets and assist take-offs for airplanes too heavily loaded on aircraft, and all the rest of this rocketry panorama, and who formed Aerojet in California and so on. The late Jack Parsons... was not a chemist, the way we think of chemists... He eventually became quite a man."

This is the only LRH comment on Parsons that I know of (it was first pointed out to me by Roland Winkhart, who is writing a book on the Hubbard-Parsons affair). On the subject of Crowley, LRH was a little more talkative. In the PDC lectures, of December, 1952, there are several references to the Beast (I am indebted to Brian Ambry for pointing out to me the exact whereabouts of these statements). The first is in lecture 18. Here LRH referred to Crowley as "my very good friend":

"... the magic cults of the 8th, 9th, 10th, 11th, 12th centuries in the Middle East were fascinating. The only work that has anything to do with them is a trifle wild in spots, but it's fascinating work in itself, and that's work written by Aleister Crowley, the late Aleister Crowley, my very good friend... It's very interesting reading to get hold of a copy of a book, quite rare, but it can be obtained, 'The Master Therion'... by Aleister Crowley. He signs himself 'The Beast', the mark of the Beast, six sixty-six."

Then in lecture 35 we find:

"One fellow, Aleister Crowley picked up a level of religious worship which is very interesting - oh boy! The Press played hockey with his head for his whole life-time. The Great Beast - 666. He just had another level of religious worship. Yes, sir, you're free to worship everything under the Constitution so long as it's Christian."

On lecture 40 LRH refers to Crowley's "Book of the Law" (In which Crowley said: "Compassion is the vice of kings: stamp down the wretched and the weak: this is the law of the strong: this is our law and the joy of the world").

What of the correspondence mentioned in the Church's answer to the Times? It is often to be found in books dealing with Crowley. The first part of it is a letter dated July, 1945 (at which time LRH was still on active duty in the Navy). It was sent to Aleister Crowley by Jack Parsons:

"About three months ago I met Ron Hubbard... he is a writer and explorer of whom I had known for some time... He is a gentleman; he has red hair, green eyes, is honest and intelligent, and we have become great friends. He moved in with me about two months ago, and although Betty and I are still friendly, she has transferred her sexual affections to Ron. I cared for her rather deeply but I have no desire to control her emotions.

"Although Ron has no formal education in Magick, he has an extraordinary amount of experience and understanding in the field. From some of his experiences I deduced that he is in direct touch with some higher intelligence, possibly his Guardian Angel. He describes his Angel as a beautiful winged woman with red hair whom he calls the Empress... He is the most Thelemic [presumably meaning that his Will - or Intention - is very strong] person I have ever met and is in complete accord with our own principles. He is also interested in establishing the New Aeon but for cogent reasons I have not introduced him to the Lodge.

"We are pooling our resources in a partnership which will act as a limited company to control our business ventures. I think I have made a great gain, and as 'Betty' and I are the best of friends there is little loss...

"I need a magical partner. I have many experiments in mind... The next time I tie up with a woman it will be on my own terms.

Thy son, John."

According to Francis King, Kenneth Grant and John Symonds, in their various books about Crowley and his 'Magickal' system, Parsons was intent upon conjuring a 'Moonchild'. Different writers give different value to Parsons 'experiments'. He has been both scoffed at and revered. There is a resurgence of interest in Parsons in the current Ordo Templi Orientis.

It seems that in January, 1946, Parsons assisted by Hubbard performed the VIIth degree of the OTO. This ritual is called 'Concerning the Secret Marriages of Gods with Men'. At the time it was a 'confidential' ritual, but has since been made public by Francis King (In "The Secret Rituals of the O.T.O.", Daniel, London, 1973).

OTO VIII is also called 'Magic masturbation'.

After a lengthy preamble we find the following, under the title 'Of Great Marriages':

"On every occasion before sleep let the Adept figure his goddess before him, wooing her ardently in imagination and exalting himself with all intensity toward her.

"Therefore, with or without an assistant, let him purge himself freely and fully, at the end of restraint trained and ordered unto exhaustion, concentrating ever ardently upon the Body of the Great Goddess, and let the Offering be preserved in Her consecrated temple or in a talisman especially prepared for this practice. And let no desire for any other enter the heart. Then shall it be in the end that the Great Goddess will descend and clothe Her beauty in veils of flesh, surrendering her chaste fortress of Olympus to that assault of thee, O Titan, Son of Earth!..."

There follows a section entitled 'Of Lesser Marriages', where the Adept is to train his attention upon an 'Elemental' rather than a Goddess. This seems to have been the course that Parsons pursued. His idea was to obtain, through the practice of the VIIIth degree ritual, an Elemental in female form. King alleges that the ritual took place with LRH in attendance, over eleven nights in January, 1946. Symonds adds that Parsons wore a black robe, and LRH a white one.

There was a violent storm during the course of these performances. Parsons wrote to Crowley: "Nothing seems to have happened, the wind storm is very interesting, but that is not what I asked for".

Then in February Parsons found his 'Scarlet Woman'. He wrote to Crowley: "I have my elemental! She turned up one night after the conclusion of the Operation... She has red hair and slant green eyes as specified."

Crowley responded: "I am particularly interested in what you have written to me about the elemental, because for some little time past I have been endeavouring to intervene personally in this matter on your behalf..."

There seems to be some confusion about the whole operation amongst the different authors. One says that the eventual intent of the rituals was to bring into being a child who would be an incarnation of 'Babalon'. To Crowley the 'Scarlet Woman' is synonymous with 'Babalon', so I feel that the first part of the ritual (the OTO VIII) was to find a woman who would be willing to undertake the next (the OTO IX). This woman would be the 'Scarlet Woman', 'Babalon' or, as Crowley has also named women who have the desired attributes, 'the Eternal Whore'.

At the beginning of March, 1946, the trio performed the IXth degree ritual. Parsons had sexual intercourse with the 'Scarlet Woman', while LRH, who was present, acted as a "seer" and "described what was happening on the astral plane". According to King these rituals took place on the nights of March 1st to 3rd.

Parsons wrote to Crowley again:

"I am under the command of extreme secrecy. I have had the most important - devastating experience of my life between February 2nd and March 4th. I believe it was the result of the IXth degree working with the girl who answered my elemental summons. I have been in direct touch with One who is most Holy and Beautiful as mentioned in The Book of the Law. I cannot write the name at present. First instructions were received direct through Ron, the seer. I have followed them to the letter. There was a desire for incarnation. I do not yet know the vehicle, but it will come to me, bringing a secret sign. I am to act as instructor guardian guide for nine months; then it will be loosed on the world. That is all I can say now..."

It is worth adding that LRH was at Parsons' house (which was also the 'Church of Thelema'), in Pasadena at this time. At least he wrote a letter

to the Veterans Administration using the address, on March 18th, 1946.

Parsons obviously thought that whatever creature he was trying to conjure had materialised in his 'Scarlet Woman's' womb. It begins to sound rather like "The Omen", or "Rosemary's Baby". Crowley thought so too:

"I thought I had a most morbid imagination, as good as any man's but it seems to me I have not. I cannot form the slightest idea what you can possibly mean", he wrote to Parsons. A strange admission from the man who had written "The Butterfly Net" (later retitled "The Moonchild"), as well as the IXth degree magic, a major section of which is called: "Of the Homunculus".

Crowley also wrote to his deputy in New York: "Apparently Parsons or Hubbard or somebody is producing a Moonchild. I get fairly frantic when I contemplate the idiocy of these louts."

In the Secret Rituals the Homunculus is described thus: "The homunculus is a living being in form resembling man, and possessing those qualities of man which distinguish him from beasts, namely intellect and power of speech, but neither begotten and born in the manner of human generation, nor inhabited by a human soul..."

Perhaps Crowley was offended that Parsons' ideas were at variance to his own. Crowley believed that the spirit does not enter the body until three months after conception. He also set forth, therefore, a second part to the begetting of an homunculus after the ritual copulation (which Parsons had performed). This second part could not have been engaged upon by Parsons, precisely because there would be, in Crowley's theory, a period of three months before such rituals would be valid. Parsons didn't wait before making his announcement. Crowley does not seem to be ridiculing the possibility of an homunculus being brought to life. If we return to the IXth degree magic:

"Now then thou hast a being of perfect human form, with all powers and privileges of humanity, but with the essence of a particular chosen force, and with all the knowledge and might of its sphere; and this being is thy creation and dependent; to it thou art Sole God and Lord, and it must serve thee."

It is interesting that none of the accounts that I've seen of what has come to be called 'The Babalon Working', performed by Parsons and LRH, actually say whether or not a child was born. Nor do any of them explain this point of the 'essence of a particular chosen force'. I have however been assured that the 'Scarlet Woman' involved (Marjorie Cameron - herself the subject of another book), did not have a child.

It would seem that Crowley viewed the 'gods' not as distinct individuals, but as representations of energy which could be tapped. His 'Magick' derived from various sources, but the deities he treats with are either Egyptian or Indian. The IXth degree magic concerns itself with embodying such a force. Nibs Hubbard has said that the force which his father felt guided him was that manifested as Hathor. Hathor is an Egyptian goddess, the daughter of the great Sun god Amon-Ra (the principal deity). She is represented as a spotted cow which feeds humanity. But she has a second face. According to legend she was given the task of decreasing the size of the human population. She was all too successful at this task. She is the 'destroyer of Mankind'. According to Nibs she was the tutelary spirit which Parsons called LRH's 'Guardian Angel'.

One early Dianeticist asked LRH how he'd managed to write 'Dianetics' in three weeks. He told her that it was produced through automatic writing, dictated by an entity which he told her was called 'the Empress' (I find this unlikely as I'm in touch with someone who was with LRH when DMSMH was written, but the mention of 'the Empress' is interesting, nonetheless). Armstrong told me that the Empress was also known by the name 'Flavia Julia' to LRH.

The implication of all this is that LRH was trying to conjure up Hathor in the form of a servile homunculus. Then he would control the destroyer of Man. To what purpose, we might ask? As ever, I leave the reader to decide.

Parsons and LRH had pooled their monies, as Parson had said they would in the earlier letter to Crowley. The majority of the money was Parsons. In the summer of 1946 LRH bought a yacht from the account. According to Francis King the yacht was to be re-sold for profit. However LRH and 'Betty' put to sea, with Parsons hot on their trail. Arriving in Florida, Parsons used his magic, and the Coast Guard to restrain LRH:

"Hubbard attempted to escape me by sailing at 5pm, and I performed a full evocation to Bartzabel [the spirit of Mars] within the circle at 8pm. At the same time, so far as I can check, his ship was struck by a sudden squall off the coast, which ripped off his sails and forced him back to port, where I took the boat in custody... I have them well tied up; they cannot move without going to jail. However I am afraid that most of the money [in the joint account] has already been dissipated. I will be lucky to salvage \$3,000-5,000."

This was in a letter to Crowley, who then wrote to Karl Germer:

"It seems to me on the information of our Brethren in California that (if we may assume them to be accurate) Frater 210 [Parsons] has committed... errors. He has got a miraculous illumination which rimes with nothing, and he has apparently lost all of his personal independence. From our brother's account he has given away both his girl and his money - apparently it is an ordinary confidence trick."

There is another postscript to this affair. In "The Great Beast" Symonds asserted:

"Hubbard was quietly acquiring through the writings of Crowley those magical secrets which helped him a few years later to found his celebrated Church of Scientology."

Kenneth Grant goes further. Parsons was to claim that he had 'received' the "Book of Babalon". Crowley's "Book of the Law" was allegedly a part of the 'Akashic Records'. The Akashic Records were popularized by the founder of Theosophy, Madame Blavatsky. One of the Hindu deities who holds power over the fate of men is Akasa. He keeps records of all events (a sort of Book of Judgment I suppose), which are known as the 'Akashic Records'. In these are preserved all wisdom, and all experience. Amongst this wisdom, allegedly, are all of the true (and workable) rites of magic. "The Book of Babalon" is enjoying a revival at the moment. It is supposedly Liber 49 of the Akashic records.

Grant believes that Liber 49 was received 'in concert' with Ron Hubbard, and says:

"It remains to be seen what part of the puzzle Hubbard may manifest, but that he clutched at it through the door opened by the circumstances attendant upon the Babalon Working..."

It is only fair to point out that Symonds and Grants' knowledge of Scientology is inevitably rather limited, so their statements are speculative.

Parsons and LRH went their separate ways in August of 1946. LRH made 'Betty' his second wife. As well as the Book of Babalon (which I have been unable to obtain), Parsons produced "The Book of the Antichrist", from which the following passage comes:

"Now it came to pass even as BABALON told me, for after receiving Her Book I fell away from Magick, and put away Her Book and all pertaining thereto. And I was stripped of my fortune, (the sum of about \$50,000) and my house, and all I Possessed [whole passage sic]."

He dates the receipt of the Book of Babalon in

1946. In October, 1948, he repeated the Babalon Working, and in 1949 wrote the "Book of the Antichrist", and proclaimed himself 'BELARION, ANTICHRIST' (Belarion was his OTO name).

He died in an accident in his laboratory in 1952. Apparently he was 'engulfed in flame' with the explosion of a quantity of fulminate of Mercury. He has the distinction of being perhaps the only magician to have had a mountain of the moon named after him.

If the documents involved in the Armstrong case last June are ever released we will find out a great deal more about all of this, as amongst those documents are some of LRH's personal papers from that time. I leave the reader to calculate the significance of the foregoing information. Crowley's books are widely available (though I haven't discovered 'The Master Therion' which LRH recommended in 1952). I know one Scientologist who is a follower of Crowley, and believes that Scientology is a continuation of Crowley's work. Personally, I hope not.

L. RON HUBBARD - a view from the outside

In July of 1975 Michael Shannon attended a free lecture at a Scientology centre in Portland, Oregon. He was impressed by the usual talk on ARC, so he bought a Comm course, and a copy of DMSMH. The next day he changed his mind and after what he calls a "brief but rather heated discussion", he managed to get his money back. He continues:

"I still had the book that I had bought, Hubbard's 'Dianetics', & for some unknown reason, I read it. When I had finished it, I decided that I wanted to know more about the Church of Scientology, particularly the guy who wrote that book. I started buying books. Lots of books. There was a second hand bookstore a few blocks away & they were cheaper, & I discovered they had books by other writers that were about Scientology - I happened across a copy of the hard to find "Scandal of Scientology" by Paulette Cooper. Now I was fascinated, & started collecting everything I could get my eager hands on - magazine articles, newspaper clippings, government files, anything.

"Four years & four thousand dollars later, I had a mountain of material which included some files that no one else had bothered to get copies of - (for example) the log books of the Navy ships that Hubbard had served on, & his father's Navy service file..."

Amongst these were all 800 pages of Harry Ross Hubbard's Navy service file, and the 120 page report of a Board of Investigation convened aboard the USS PC-815 when LRH commanded that vessel. I have copies of all of the major documents that Shannon drew upon, and as many more that I've collected to check Shannon's findings. The following article is a condensed version of two articles written by Shannon, with a few minor additions for the sake of accuracy.

The numbers at the end of each entry refer to the document from which the information was taken. A list of these is given at the end of the article. Most of the documents are either from the original records (for example LRH's school and Naval records), or from letters to Shannon from official bodies. The article is laid out in the form of claims made (the 'items'), followed by what the documents say. As Shannon pointed out in his original article some of the documents are conclusive, some aren't, so be sure to check against the list.

If you want to retain the idea that the biographies published by the Church, and LRH's own tales about himself are true, it is best not to read the following.

PART ONE

ITEM: That LRH was born in Tilden, Nebraska on 13 March 1911. (2).

* LRH was born Lafayette Ronald Hubbard on 13 March 1911, in Tilden, Nebraska. S.A. Campbell attended the birth (3).

* An undated article from the Tilden "Citizen" states that LRH was born at Dr Campbell's hospital on Oak St. (4).

* Doris Chase Doane, an astrologer, states that LRH gave her this date & place as well as the time of 2:01 A.M. Central Standard Time, during an interview in Los Angeles (5).

ITEM: That on his father's side LRH is descended from the English Hubbards who came to America in the 18th century (1).

* LRH's father was Harry Ross Hubbard (3).

* Harry Ross Hubbard was born Henry August Wilson on 31 August 1886 at Fayette, Iowa, but at an early age his mother died & he was adopted by Mr & Mrs James W. Hubbard, of Fayette County, & his name was changed to Harry Ross Hubbard. In his Navy service record is an affidavit (7) from his brother by blood, J.R. Wilson, & other documents which were accepted as true by the Navy Department.

PART TWO

ITEM: That LRH's maternal grandfather was a cattleman who owned a ranch in 'the wilds of Montana' (2).

* LRH's maternal grandfather was Lafayette O. Waterbury (9) who was born in Grand Rapids, Michigan on 25 July 1864, & died in Helena, Montana on 18 August 1931. His father was Abram Waterbury, & his mother was Margaret Mattler, of New York (10,4).

* L.O. Waterbury established the Capital City Coal Co six miles South East of Helena, in December, 1916. He lived at 735 Fifth Ave, in Helena, from 1917 to 1925. By 1925 he was in the automobile accessories business (11,12).

* The office of the Secretary of State of Montana lists the Capital City Coal Co but has no record of L.O. Waterbury having owned land in Montana (12).

* The office of the Clerk & Recorder of Lewis & Clark County (Helena) has no record of any land owned by L.O. Waterbury (13).

* The Montana Historical Society has an index of people who filed deeds, of homesteaders, & plat (plot) maps of Montana but has no record of L.O. Waterbury (14).

* The US Department of the Interior, Bureau of Land Management, in Billings, has no record of L.O. Waterbury (15).

ITEM: That LRH grew up on his maternal grandfather's cattle ranch in Montana, because his family were constantly on the move (16). LRH was on this ranch from the age of one to the age of ten (2,A2).

* LRH's father (Harry Ross Hubbard) was honourably discharged from the US Navy before LRH was born, on 3rd September 1908. He did not rejoin until LRH was six, on 10th October 1917 (35).

* LRH's father was manager of the Family Theatre in Helena, Montana in 1914 (17).

* LRH's father worked for the Ives-Smith Coal & Cattle Co from 1914 to 1916 (26).

* LRH's father was working for the Ives-Smith Coal Co., 3.5 miles from Helena in 1916 (17).

* LRH registered to start kindergarten on 2 January 1917, at Central School, in Helena. The address given was 736 Fifth Ave (20).

* LRH's father's record of allotment of part of his pay to his dependants lists LRH at 736 Fifth Ave, Helena on 10 October 1917 (22).

* LRH's father's Officer compensation slip dated 2 November 1918, gives 736 Fifth Ave as his address (23).

* The Navy Department record of discharge for LRH's father lists, on 18 December 1918, LRH at 736 Fifth Ave (19).

* LRH's grandparents, Lafayette & Ida, were living at 736 Fifth Avenue, Helena from 1918 to 1922 (17).

* LRH's father lists in his Navy insurance beneficiary form of 31 March 1927 his dependants LRH & Ledora May (his wife) at 736 Fifth Ave, Helena (18).

* LRH was enrolled at Helena High School on 6 September 1927. His registration card shows his address as 736 Fifth Ave (21).

* LRH says that when he was six he learned 'lumberjack fighting', and beat up the youngest of the five O'Connell brothers (whose ages ranged from 7 to 15), and a 12 year old bully called Leon Brown. The O'Connell brothers 'fled each time I showed up' (24 - VMH page 284). Helena School District records show that there were five brothers named O'Connell who were at school in Helena. When LRH was exactly six they were aged 4, 8, 11, 14 & 16. The only child with the surname Brown at school in Helena was an Ernest Walter Brown, who was 17 when LRH was six (25).

ITEM: That LRH was the youngest Eagle Scout in America (1).

* There were two "Ronald Hubbards" who were Eagle Scouts at the approximate time LRH claims this distinction. One was in Trumbull County, Ohio & the other was in Washington, DC. The latter received the award on 28th March, 1928. There are no records of parents' names or addresses that go back that far. The Boy Scouts of America are unable to confirm whether either of the two Ron Hubbards was the 'youngest' Eagle Scout (28 & 27).

* LRH's father was posted in Washington from November 1923 to March 24th, 1924 (35).

ITEM: That LRH was a blood brother of the Blackfoot Indian Tribe while he lived on the ranch in Montana, in 1915 (1,16).

* The Blackfeet Indians did "adopt" a number of non-Indians, & give them Blackfeet names, however their records do not go back to 1915 (29).

PART THREE

ITEM: That in 1925 LRH was in China (16) & that because of his father's service in the Navy, & his grandfather's wealth, LRH was able to spend the next few years travelling in the Far East (1,16). LRH traveled up & down the coast of China, & ventured far into its Western hills, visited Tibet, India, & the Philippines, where he learned an entire language in one night (30), & islands in the South Pacific where he relieved the natives' fears of a rumbling sound by exploring a haunted cave & showing them that the sound was just an underground river (1,16,30).

* Harry Ross Hubbard's first overseas posting was in 1927, when he was ordered to the island of Guam as a supply officer (34,35).

* LRH spent the full school year 1925-6 at Union High School in Bremerton, Washington (36).

* In 1925 & 1926 Harry Ross was stationed at the Puget Sound Naval Shipyard near Seattle, Washington (39).

* At the start of the school year 1926-27, LRH was enrolled in Queen Anne High School, in Seattle (36,37,38).

* In April 1927 Harry Ross was transferred to Guam (34,35).

* LRH dropped out of Queen Anne in April 1927 (37).

* LRH spent the second half of the school year 1926-27 en route to Guam where he was tutored by his mother, who was certified as a school teacher in Nebraska (36).

* Transportation to Guam for LRH & his mother was arranged by Harry Ross (40).

* LRH & his mother left San Francisco on 30 April 1927 aboard the steamship "President Madison" for Guam, via the Philippines (41).

* LRH returned to Montana for the school year 1927-28 (36).

* LRH attended Helena High School from 6 September 1927, to 11 May 1928, when he dropped out (42).

* The CofS press pack contains a newspaper clipping from a Helena newspaper where LRH was interviewed about his trip to Guam. At the time of the interview LRH was a pupil at Helena high school, having enrolled on September 1st, he was staying with his maternal grandparents (the Waterburys), at 736 Fifth Ave, Helena (this contradicts the story that he returned to America because of the death of his maternal grandfather). He said that he'd left for Guam on April 30th from San Francisco. He also said that he spent two days in the Philippines, and spoke of a visit to China (he only mentions Hong Kong however), Japan, and Wake Island.

* The CofS press pack contains an autobiography written by LRH in 1935, and published in the magazine 'Adventure' on October 1st, 1935. In this he says: "It was not until I was 16 [i.e. in 1927] that I headed for the China coast". He goes on to say that he saw very little whilst there, and makes no mention of holy men.

* During the Armstrong trial Gerry Armstrong said that LRH's only visit to China was from Guam on a YMCA trip, which lasted less than two weeks. Nibs Hubbard confirms that this is what his father told him.

* In the summer of 1928 LRH returned to Guam & spent the full school year under intensive prepping by his mother in order to qualify for admittance to the Naval Academy, but failed Math (36).

* At the opening of the school year 1929-30 LRH was enrolled at Swavelys Prep School in Manassas, Virginia. He developed eyestrain & was found to be near-sighted, & so unqualified for the Naval Academy (36).

* LRH was enrolled at the Woodward School for Boys, in Washington, DC on 30 February & graduated in June 1930 (13).

PART FOUR

ITEM: That LRH is a nuclear physicist (45,46,47,48) (also A3, R&D vol 1, page 699).

* LRH took one semester in atomic & molecular physics at George Washington University. He failed it. (43).

* During the Armstrong trial Mary Sue Hubbard admitted that she knew that LRH was not qualified as a Nuclear Physicist.

ITEM: That LRH received a Bachelors Degree in Civil Engineering (7,49,50)

* LRH's grade average at George Washington University was 2.28, or D (51).

* LRH dropped out of GW at the end of the second year (43).

PART FIVE

ITEM: That LRH conducted the first complete mineralogical survey of Puerto Rico in the early 30's. (1,2,16,50,58); that this expedition was of international importance (9); & was for the Explorers' Club New York (9).

* LRH did not become a member of the Explorers' Club until 1940 (59).

* The Dept of Natural Resources in San Juan, Puerto Rico, has no record of LRH. There was a Bela Hubbard who did geological survey work in the Lares district of Puerto Rico in the Twenties (62).

* The US Geological Survey has no record of LRH (63).

* A professor of Geology at the University of Puerto Rico in 1932-33, who prepared the "Geology of Puerto Rico" for that University at that time, knows of Bela Hubbard, but had never heard of LRH (64).

* In September 1928 a hurricane destroyed much of the coffee crop in Puerto Rico & the American Red Cross sent a great many volunteers to help with the replanting & rebuilding & to provide medical aid (67).

* LRH was sent to Puerto Rico to help the Red Cross by his father. LRH left Hampton Roads, Virginia, on 26 October 1932, aboard the military transport USS Kittery for the island of Puerto Rico (68).

* The CofS press pack contains documents which demonstrate that LRH was employed in Puerto Rico to do some mineralogical field work. This amounted to doing small surveys of private property for specific minerals (one such is for manganese).

ITEM: That LRH conducted the Caribbean Underwater Motion Picture Expedition of 1934 (1,2,9,16,50,58), which was internationally important & in which LRH was the first to use the bathysphere or diving bell (9), & which provided the University of Michigan & the Navy Hydrographic Office with valuable underwater film (1,2,9,16,50,58).

* The University of Michigan has no record of the expedition, or of LRH (69).

* The Explorers' Club New York investigated this expedition, which LRH listed on his application for membership, but could find no record (71).

* LRH was quoted as saying that the expedition was really just a bunch of college kids on a conducted tour of Caribbean Islands, & that he left the ship in Puerto Rico (70).

* The CofS press pack contains clippings from the George Washington 'University Hatchet', the Baltimore Sun, and the Washington Daily News (of 13 September, 1932). These demonstrate that there was such an expedition - which did indeed consist of a 'bunch of college kids'. In the Washington paper LRH's own account of the cruise was given, and no mention is made of any scientific research. In fact LRH makes it clear that the 'expedition' failed entirely.

ITEM: That LRH led the noted Alaskan Experimental Radio Expedition in 1939 & 1940 (1,9,50,58).

* The Explorers Club was not able to find any record of this (71).

* LRH has never had a license to fly powered aircraft, only gliders (73).

* In about 1939 LRH bought a small boat named 'Magician', which he sailed to Alaska (59,99).

ITEM: LRH was in Alaska in 1940 to re-write the navigational guide, the Coast Pilot (59).

* No civilians were sent to do field work for the Coast Pilot in 1940 (71).

* The Coast Pilot was re-written in 1932 and 1943, but not in 1940 (71).

* The US Coast and Geodesic Survey of 1940 does not list LRH. A Lenard Hubbard is listed (71).

* The CofS press pack has documents which show that LRH was in Alaska testing out a new form of Radio Navigation instrument for its manufacturers.

ITEM: That LRH was issued a license as a master of motor vessels, and all sailing vessels by the US Dept of Commerce (1,9,16).

* These licenses are issued by the US Coast Guard, a dept of the Commerce Dept (77,78).

* The Coast Guard can not locate any record of a license being issued to LRH (79,80).

* Otto Roos, a qualified sailor, has said that both LRH & MSH were expert sailors.

PART SIX

ITEM: That LRH was a top sergeant in the Marines (80).

* LRH enrolled in the US Marine Corps in Washington, DC, on 1 May 1930 - four months before he entered George Washington University. He enlisted for four years. His serial no. was 227219. The date of birth listed is 13 March 1909, his occupation as photographer, and his home as Oakcrest, Virginia.

LRH was in the Marine Corps Reserve. He was not called to active duty. He was trained from 23 August to 6 September 1931.

On June 25th, less than two months after his enlistment, the record shows that he was promoted from Private to First Sergeant. This skips six ranks from Private first class to Master Sergeant. The Marine Corps HQ is unable to determine how this could have happened.

LRH was rated as 'excellent' in military efficiency, sobriety, and obedience. On 22 October 1931, LRH received an honourable discharge with the condition that he should not be re-enlisted.

The following physical description is given in his service record: 5'10.5", 165 lbs, red hair, ruddy complexion, scar on back of right elbow, & a birthmark inside of his right ankle (75).

ITEM: That LRH was commissioned before WWII (1,16)

* LRH, serial no. 113392, was commissioned as an Ensign on 19 July 1941 (74).

* America declared war on 8th December, 1941.

ITEM: That LRH was ordered to the Philippines at the outbreak of WWII (1).

* In 1941 the Philippines were in Naval District 16 (83).

* LRH was never attached to Naval District 16 (74).

* At the beginning of WWII (7 December 1941) LRH was attached to the HQ of Naval District 3 in New York until 14 December 1941. He was then transferred to Naval District 12, and on 17 December he was transferred to Melbourne, Australia (74, 83).

* Naval District 12 was San Francisco (83).

ITEM: That LRH was the first returned casualty of the war in the Pacific (1), and that he was relieved by '15 officers of rank' (2).

* LRH left the US on 18 December 1941 for Australia, and returned to the US on 2 April 1942 (74).

ITEM: That after LRH was returned to the US he was ordered, without a rest, to take command of a vessel known as a 'corvette' (1).

* Hubbard was posted in San Francisco from 3 April to 30 April 1942. Then in the Office of the Cable Censor in New York from 1 May to 24 June 1942 (74).

ITEM: That LRH commanded a squadron of corvettes (1,82).

* LRH was in command of one US Navy ship during his career. This was the USS PC-815, a Destroyer escort with a crew of about 60. He took command of the PC-815 when she was commissioned on 21 April 1943, in the Albina shipyards in Portland, Oregon. The PC-815 left the shipyard at the end of May 1943. She steamed down the Willamette & Columbia rivers to the Pacific, then South to San Diego where she underwent training exercises off the coast of California and Mexico. On 28 June 1943 LRH ordered his crew to fire the ship's 3" Gun, and .30 & .45 calibre small arms. At the time of firing the inhabited Coronados Islands, in Neutral Mexican territorial waters, were in the line of fire.

A Board of Investigation was convened aboard the PC-815, and heard testimony from 16 officers and enlisted men of the crew. A few days later Lt Thomas Strickland replaced LRH as Commanding Officer. LRH was assigned to temporary duty in the Issuing Office of Naval District 11 - San Diego. This was LRH's only command (74,84,85).

ITEM: That LRH was extensively decorated (1,82); receiving '21 medals and palms' (A2).

* LRH received the following decorations (74):

The American Defence Service Medal;
The American Campaign Medal;
The Asiatic-Pacific Campaign Medal;
The WWII Victory Medal.

ITEM: That LRH was crippled and blinded, with damaged optic nerves ("My Philosophy") at the end of the War, and found himself in Oak Knoll Military Hospital, in Oakland, California (16); for a year (LRH on 'Story of Dianetics and Scientology'), or for two years (A2).

* LRH was admitted to Oak Knoll on 5 September 1945. He was discharged on 4 December 1945 (74).

* The Navy Dept will not reveal the reason for his hospitalisation (87).

* The Los Angeles Times reported that a Navy Dept spokesman said that there is nothing in LRH's service record to indicate that he received medical treatment for any injuries sustained during his Naval service (88).

* LRH remained on active duty from 4 December 1945 to 17 February 1946 (74).

* The Navy Dept will not comment on where LRH was for this period of 10 weeks, as they consider such disclosure an unwarranted invasion of privacy (90).

* The day after LRH left Oak Knoll he applied to the Veterans Administration for disability benefits for a duodenal ulcer (89).

* According to Gerry Armstrong's testimony in the Armstrong case, LRH went straight to the home of Crowleyite magician, Jack Parsons, in Pasadena, on leaving Oak Knoll.

* On 17 February 1946 LRH was awarded a 10% disability for a duodenal ulcer (89). This was increased to 40% on 11 December 1947 to include arthritis, bursitis, and an eye inflammation-conjunctivitis (89). At the time of writing (1979) LRH receives Veterans disability of \$182 per month (92). None of the Veterans Administration Records of Physical examinations of LRH make any mention of war wounds.

ITEM: That the movie 'Mr Roberts' was based upon LRH's exploits aboard ship in the South Pacific. LRH allegedly spoke of these adventures to a number of people, and the film was made without his knowledge. The Captain of the ship was Axton T. Jones (1).

* The Captain of the USS Algol was Axton T. Jones (91).

* During his Naval career LRH served on 2 vessels: the USS PC-815 (which, whilst he was on board didn't go further than Mexican waters), and the USS Algol. The USS Algol was commissioned in Portland, Oregon on 22 July 1944. She left Portland in late August for San Francisco, where she underwent training manoeuvres. LRH was Navigation Officer & Training Officer (74).

* On 3 October 1944 the Algol left for the South Pacific where she won two Battle Stars for her part in the invasion of Okinawa (91,93).

* On Wednesday 27 September 1944 - six days before the Algol got underway - LRH reported an attempt to sabotage the vessel. He said that he'd discovered a coke bottle full of gasoline, into which a cloth wick was inserted, in cargo which was about to be hoisted aboard. The FBI & the Naval Intelligence were called in (91).

* On Thursday, 28 September, LRH was relieved of duty, and transferred to a training school at the Naval School of Military Government at Princeton University, New Jersey (74, & a copy of LRH's diploma from the Naval School).

"The more lies you use in PR, the more likely it is that the PR will recoil..." LRH, PR Series 2.

Shannon's documents list:

1. A brief biography of LRH published by the HASI in 1965.
2. "Mission into Time"
3. LRH's birth certificate.
4. Article from the Tilden, Nebraska 'Citizen'.
5. "Progressions in Action", by Doris Chase Dosne.
6. Death certificate of Ida Corinne Waterbury, nee DeWolfe.
7. Navy Service Record of LRH's father, Harry Ross Hubbard. 797 pages.
8. Article from a Helena, Montana newspaper, date unknown. Part of a promotional publication by the Church of Scientology on LRH.
9. Article in the Portland, Oregon 'Journal', 22 April 1943.
10. Death certificate of Lafayette O. Waterbury.
11. Letter from Grace McBeth, professional researcher, Helena.
12. Letter from the Office of the Secretary of State of Montana.
13. Letter from the Office of the Clerk and Recorder, Lewis and Clark County, Helena.
14. Letter from the Montana Historical Society.
15. Letter from the US Dept of the Interior, Bureau of Land Management, Montana 59107.
16. "What is Scientology?"
17. Helena City Directory (for 1914, 1916, 1917, 1918, 1920, 1922)
18. Navy service record of H.R. Hubbard.
19. Navy service record of H.R. Hubbard.
20. Helena Public Schools enrollment card for LRH,
21. Helena Public Schools enrollment card for LRH, 30 Jan 1928.
22. Navy service record of H.R. Hubbard.
23. Navy service record of H.R. Hubbard, page 348.
24. "The Volunteer Ministers Handbook"
25. Helena Public Schools enrollment cards of the 5 O'Connell bros and Ernest Brown.
26. Navy service record of H.R. Hubbard, page 345.
27. Letter from the National Office of the Boy Scouts of America.
28. Letter from the National Office of the Boy Scouts of America.
29. Letter from US Dept of the Interior, Bureau of Indian Affairs, Blackfeet Indian Agency, Browning, Montana.
30. "A History of Man"
31. Telephone conversation with the Portland passport office.
32. Letter to Shannon from US Dept of State.
33. Letter to Shannon from US Dept of State, dept of Passport Services.
34. Navy service record of H.R. Hubbard, pages 1-797.
35. Abstract of Navy service record of Harry Ross Hubbard.
36. Letter from H.R. Hubbard to the Dean of the YMCA's South Eastern University, which was included in LRH's file at GW University. This document was one of those stolen by members of the CofS from the IRS offices in Washington, DC. It was presented in USA vs. Mary Sue Hubbard, et al, and was released by the Judge presiding.
37. Telephone conversation with the Seattle School District Archivist.

38. Letter from the Seattle Public Schools Administration and Service Center.
39. From the Navy service record of H.R. Hubbard.
40. Navy service record of H.R. Hubbard, pages 155, 156, 166, 167, 171, 172.
41. Navy service record of H.R. Hubbard, page 165.
42. Letter from Helens High School.
43. Transcript of credits from Woodward Prep School, from LRH's file at George Washington University, released by the US Court of Claims, case 226-21.
44. Letter from the YMCA of Metropolitan Washington.
45. Statement by Shannon.
46. Testimony in Civil case Christofferson vs. CofS, in Portland, Oregon, A-7704-05184.
47. Letter from the Secretary of the HASI, Phoenix, John Galusha, to the Better Business Bureau, dated 12/6/54. Released from the FBI file under FOI.
48. "All about Radiation".
49. "Who's who in the West and Southwest" by the A.N. Marquis co.
50. "Who Knows and What", vol 1, 1st edition, 1949, A.N. Marquis co.
51. Letter to the FBI, dated 7/9/55, from LRH 'D.D., Ph.D'. Return address, Silver Spring, Maryland.
52. Letter to the FBI, dated 29/7/55, from LRH 'D.D., Ph.D'. Address as above.
53. Defendants exhibit in Christofferson vs. CofS.
54. IRS document released by the US District Court, Washington, DC.
55. Letter from St Elizabeth's Hospital, Washington, DC.
56. IRS document released by the US District Court, Washington, DC.
57. Transcript of LRH's grades at George Washington University.
58. same as 71.
59. "The Scandal of Scientology", by Paulette Cooper, Tower, New York, 1971.
60. Letter from NY Zoological Society.
61. Letter from the National Geographic Society.
62. Letter from Dept of Natural Resources, in Puerto Rico.
63. Letter from the US Dept of the Interior, Geological Survey.
64. Letter from Rafael Pico, with photocopy of page of book relating to the geological work of Bela Hubbard.
65. Letter Howard Meyerhoff, who was visiting professor of geology at the University of Puerto Rico in 1931-32.
66. Letter from Portland Public Library Service.
67. Article from the Red Cross Courier of 1st May 1930.
68. From H.R. Hubbard's navy service record, pages 129 & 130.
130. Request made by Harry Ross Hubbard for transport of LRH on 26 Oct 32, dated 13 Oct 1932. And authorization for this, dated 15 Oct '32.
69. Letter from Bentley Historical Library, University of Michigan.
70. Life magazine interview of LRH. Date unknown.
71. Document from LRH's file at the Explorers Club of New York.
72. Letter from the US Navy's Oceanographic (hydrographic) Office.
73. Letter from the Dept of Transportation, Federal Aviation Administration.
74. Abstract of LRH's Navy service record.
75. LRH's Marine Corps Service Record Book.
76. Navy service record of H.R. Hubbard, pages 771-779.
77. Letter from US Dept of Commerce, Maritime Administration, Seattle.
78. Letter from US Dept of Commerce, Maritime Administration, Seattle.
79. Letter from Dept of Transportation, US Coast Guard, Washington, DC.
80. Letter from the Dept of Transportation, US Coast Guard, Washington, DC.
81. "Scientology: the New Religion", by George Malko. Delacorte Press, New York, 1970.
82. From the dust-jackets of books published by the CofS.
83. List of Naval District Limits - 1940, from the Navy Dept.
84. Report of the Board of Investigation aboard the USS PC-815.
85. Log book of the USS PC-815.
86. Letter from the Navy Dept.
87. Letter from the Navy Dept.
88. Article in the LA Times, date unknown.
89. LRH's Veterans Administration file, as released by the US District Court, Washington, DC. (Veterans Administration Reports of Physical Examinations of LRH. Dated: 19 Sep 46 & 1 Aug 51. Also an extract from a letter dated 26 Feb 48 from the VA confirming LRH's disability benefit.)
90. Letter from the Navy Dept.
91. Log book of the USS Algol.
92. Letter from Veterans Administration.

- 93 Document concerning the USS Aigoi (encyclopaedia ref), from US Navy.
 94. Letter from the Navy Dept.
 95. Letter from the Navy Dept.
 96. Letter from the Navy Dept.
 97. Letter from the Montana National Guard.
 98 Letter from the Montana National Guard.
 99. "One tenth of one percent", by LRH junior, copyright check.
 100. Affidavit by Shannon.
 101. Letter from the Library of Congress.
 102. Telephone conversation with an assistant at the Ackerman Agency.
 103. Post card from the Ackerman Agency.
 104. Letter from Columbia Pictures.
 105. Letter from the Federal Aviation Administration, Oklahoma.

N.B.: Shannon's list ends here. I have extended the list to include other relevant documents.

- A1. "Story of Dianetics and Scientology", lecture by LRH.
 A2. "Flag Divisional Directive 69RA".
 A3. Research & Discovery volume 1.

RON'S RIGHT ARM

In 1965, (Captain) Bill Robertson was a student on the Saint Hill Special Briefing Course and became a Class VII auditor. During October 1966, Ron started the Sea Project and Bill joined by invitation. Bill was put into active service on the ship 'Enchanger' on January 1st, 1967 sailing, as Chief Engineer, from Hull, England, via Oporto, Gibraltar and Agadir, to Las Palmas. He was the first Technical Secretary on the 'Royal Scotsman' in 1968 and was Commanding Officer of each of the Advanced Orgs in Alicante, Edinburgh and Los Angeles. He was also Captain of the Flagship 'Athena' for six years. In 1969, he started the Celebrity Centre, Los Angeles and did a mission in Europe in 1970. During 1972, Ron promoted him to Second Deputy Commodore. Subsequently, he received his permanent Class VIII auditor certificate and at the beginning of 1974 was sent by Ron on 'The New Civilization' tour, and much more. His work had been extremely successful in booming Ron's work on this planet.

GALACTIC PATROL

Since 1981, after serious trouble with the Upper Management of the old Church, again the 'Phoenix' had to rise from the burning embers. On the 27th April 1982, 1200 GMT, Captain Bill Robertson (Alias Astar Paramvjgian, Deputy Sector 9 Commander), received his first telepathic communication from Ron (alias Elron Elray, this Sector 9 Commander of the 'Galactic Patrol and Honorary Galactic Grand Council Member) in the form of Sector 9 Operations Bulletin No. 1 on the 'Marcabians' (an invader force on Earth). So far, to the writer's knowledge, there have been 21 bulletins from the G.P., together with ethics orders on the main perpetrators. The last bulletin was issued at 11.30 GMT on the 23rd February 1984 and, apparently, these bulletins have been disseminated word wide.

Essentially, the 'Galactic Patrol', working under the 'Galactic Central Grand Council', has a duty to monitor and preserve the 'Free Zone' from Marcabian transgressors so that 'The New Civilization' can safely evolve.

The 'Galactic Patrol' has been in existence for at least 75 million years and back then part of it escaped a vicious catastrophe. So vast that it involved 21 Star Systems of 76 planets in the Confederation, in our Sector 9 of the galaxy. It has since preserved the freedom of a growing number of people in the various Galactic empires from Invader Imperiums.

MARKABIAN THEORY

It seems the Marcabian Invader last left the Solar System circa 1215 A.D. at the time King John of England signed the Magna Carta (co-incidentally?).

The invader returned and seemed to manifest under it's Planetary Emperor, Adam Weishaupenon - his galactic name), founder of the infamous, and ultra secret,

'Illuminati'. The latter appearing to develop it's hold on this planet ever since through various clandestine groups, having got key positions over the world's economic resources, currently in the form of certain international bankers. One Herr Joseph Strasbourg (Alias Xenon - from the time of the above catastrophe) at the top of the planetary executive strata.

At present, there are about 200,000 Marcabians working on Earth who have come from a system in constellation near the Pole Star Polaris, either through birth or 'soul swapping' (and even via spacecraft?)

This planet is now being run by a sinister Marcabian 'Computer Plan' involving a 'Programme of Seven Scenarios' (sub-sections of the programme) for the take-over of Terra by 1994 (Orwellian Time Dilation to the contrary).

SUMMARY

In summary, owing to Marcabin intervention in the Churches since 1950, part of the 'Galactic Patrol' again exteriorised from the Temple as the 'Phoenix' from the coles, and in 1933 successfully launched 'The Church of the New Civilization'.

DELUSION? OR TRUTH?

Is this fabulous Tale of Interstellar Intrigue delusion? Or truth?

Through your observations, only YOU can decide, but remember a Master once said, 'All I'm teaching you to do, is to LOOK'.

Derek Toombe

NOTES ON CRITICISMS OF LRH

One way or another LRH has come in for a lot of criticism over the last couple of years. A lot of it has been quite justified, he certainly must bear the greater part of the responsibility for creating the monster we know as the Church. Some of the criticism has been leveled against his personal character.

The bad repute LRH and Scientology has world wide is evidence itself of LRH's mistakes - if only in PR. As Jon Atack recently quoted "the more lies you use in PR, the more likely it is that the PR will recoil" (LRH). From the evidence about LRH's personal life that has come to light in recent years there doesn't seem to be much doubt that his own history was misrepresented either by the Church or by himself. Perhaps this error of judgement taught him the lesson of PR quoted above. LRH has been accused of dabbling in magic, taking drugs and womanising. I believe that this is probably true and it was these subjective experiences that enabled him to recognise aberration and research handlings for it.

The traumas, problems and excesses of life are an education, (see the Theta Mest theory in S.O.S). When survived and viewed intelligently they produce useful cognitions. Certainly a lack of such subjective experiences makes it more difficult for a person to handle another who has such an experience. This is because of the duplication factor in the comm cycle. For example someone who has never had any kind of 2D is unlikely to be able to help a person who is having 2D problems. The duplication and understanding is missing.

One of the Church's errors in Policy was to create "HCO the elite corps" in 1977. The policy on this meant that anyone with a drug, criminal or out 2D history etc., was prevented from working in HCO. This, apart from invalidating a lot of good staff and the ability of the tech to change people, meant that HCO staff were less able to handle the very people that got onto HCO lines. These staff had never done anything wrong, but many had never done ANYTHING! As they had never done anything much, they hadn't made mistakes and hadn't gained experience. A lot of these qualified for HCO were therefore not much more than kids.

LRH himself criticised philosophers who sat in an Ivory Tower and tried to figure figure everything out. He believed that research was best done by getting your hands dirty with actual experience. When you do this you inevitably make mistakes along the way. In my view LRH's true background and personal history is,

while interesting, a lot of so what? Given the theory above, I'm not surprised at the revelations of recent years. He just didn't have to keep it a secret.

In a letter to me last year David Mayo had this to say on the subject of criticism of LRH: "The whole period of deification of LRH was a major error and had to lead, eventually, to a discrediting of the falsities and thus disillusionment for many. But there is a mistake in logic by those attacking the false image. It does not follow that the tech is incorrect or false. If Newton were later discredited because someone said he actually had three wives, six mistresses and so on, it wouldn't change the law of gravity! That is true of any scientific discovery, it stands independent of the man who discovered or observed or mentioned it. The same is true of the tech, it stands independent of LRH and his personality".

None of this justifies LRH's behaviour when it damaged others, but in a world where everybody is in the dark and wondering what they are doing here, where they are going, and what it's all about, the acquisition of knowledge is evidently largely dependent upon direct contact with each facet of existence that affects a person. When someone is causative enough to do this then judgement should be reserved and perhaps modified when we have inspected our own time track and evaluated our own contributions to society.

An endless search for wrongdoers (or negative criticism) reflects badly on the person indulging in it and is not very constructive.

Most of us came into Scientology in the first place because we wanted the benefit of the tech for ourselves and others. The tech was considered to be most important, it still is. Parallels to the tech, its sources and the background of LRH are all very interesting, but it's only because the tech is there that these other things are written. Let's have the truth about LRH by all means, but let's have it in perspective.

Steve Bisbey
East Grinstead AAC C/S

CONSCIENTIOUS OBJECTORS

This past week I heard about the latest attack from the church upon David Mayo. A large, but frivolous lawsuit. My initial reaction was just that, a reaction. Pain inducing stimulus response. Once I had sat down for a moment, cooled out, and looked at it with a little distance, I realised that I had once again flunked the bull-bait. "Flunk for reaction", "Start".

When so much vitriolic hatred is thrown at you, it easily induces an unwanted reaction. We are so incensed that such bigotry could be aimed at us that we instinctively shift into a counter-attack stance. Of course, when we do so, the church management goes into fits of glee, for this is exactly what they intended to do to us. They so distracted us with entheta that we forgot, momentarily, that we are theta, aimed at theta goals, working on theta purposes. They, on the other hand, have for so long been distracted in the same manner by others, that they have long since forgotten the high ideals they began with. Now they operate in a self-created hell of enemies, dangers, solidity, and failed purposes. They went into agreement with their perceived enemies, and went down scale to meet them on the same ground.

When I heard about the attack on David Mayo, I got to thinking about Gandhi. This quiet little man in a loin cloth and bifocals, who beat the British Empire at the peak of its strength through passive resistance. When he was attacked, he simply stated the truth as he saw it, without expensive legal council, or shows of bravura. He quietly represented himself, no vials, and stood his ground. When they imprisoned him, he quietly waited until he was released, and continued on his chosen path as if nothing had happened. If he had been basing his actions on MFST DATA, rather than SPIRITUAL KNOWINGNESS and INTEGRITY, he would have taken a much different path. Because he maintained his integrity and refused to veer from his own chosen path he was invincible. He was more powerful than a standing army, this quiet little man in a loin cloth. This spiritual giant. There was literally nothing they could do

against him. He was a living epitome of Ethics Presence.

One of the major battles that Gandhi fought and won was the temptation to inject his ego, or notions of self-importance into the game. This was tougher for him than many suspect. He spent a great deal of time and energy coming to grips with this particular aberration. But, he won. I could make a good argument that if Ron had taken some pages from his book, things would be a lot better today. Ron defines a Service Facsimile as something a thetan uses to make himself right and another wrong. This aberration is more than apparent when one looks at the organisation he created. The church has long existed with the notion that it is "the only true path", and has demonstrated illusions of separation from the rest of the world. It has adopted a combative stance, and thus spent much of its time in combat. You do get what you put your attention on. This is the temptation that we should not resist, but handle. If we, individually, have by-passed charge, we should have it as-is in session, or spot it off ourselves. We do have the tech to relieve ourselves of it, and clear our viewpoint on the subject. Once the charge is gone, and we are attacked, or hear of an attack on a friend, we need to keep our attention on the theta of our goals, and the fact that it is the church management that has the ARCX or problem, NOT US. Don't misown the item. If we are dragged into court on some foolish legal matter, then we spend as little time, money, and energy as possible handling it. For the object of their game is to bleed us white with legal fees, not to actually win the case. If they happen to win, which is seldom, that is just gravy, the real intention is suck out our energy, (money), and leave us without the resources to grow or even continue. Once we really understand that tactic, it is fairly easy to devise ways to deny them a win.

The humorous irony of it all is that Ron gave us the tools to handle the situation! They have the same tools, but long ago failed to duplicate what they consist of, and therefore went way off course. We do not need to follow them into their hell. We can stand quietly, and peacefully, admire then for the spiritual beings they are, and demonstrate that the Tech does work, and that when one uses it with theta goals to aim at, one can indeed become an operating Thetan.

Finally, I must thank Dr. Peebles for his help in clarifying many points to me, and showing me the way to greater purity. Purity may sound a little theety-weety to you, but I talk of purity in the same sense as one things of full OT. He speaks of "Loving Acceptance of All things", which I have taken to mean not resisting flows of any kind, and admiring them for what they are. As-In. He speaks of our "Oneness with All Life". Meaning that we are all of Theta, one source, theta. He speaks of life being a joy and blessing, with opportunities for growth. This makes far more sense to me than looking upon Earth as a Prison Planet, and we as victims, trapped here until all go free. He speaks of GOD as being ALL OF THETA. We are all God. The term "God Bless You" has been taken on a whole new meaning to me since. God Bless You....

There is wisdom in abundance on this planet, and wonderful, OT beings abound, waiting to be communicated to, crying out to us to listen, to talk to them. We have a head start, we have condensed out so much "Karma", we have more attention free to use as we will. I like to put my newly re-acquired attention on theta, on growth, on love for my fellows, and on rejoicing at the wonderful opportunities that open for every step of the way. I have been on a spiritual path for over seventeen years now, and finally, I feel that I am so much closer to finding that which I sought at the start.

GOD BLESS YOU ALL.

Frank Champagne